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**FAX TRANSMITTAL**

To: <u>Examiner Charles I. Boyer</u>	From: <u>Alan A. Bornstein</u>
<u>(571) 273-1311</u>	
Fax no.: _____	Date: <u>21 June 2005</u>
cc: _____	No. of Pages: <u>8</u> (including cover sheet)

**RE: C4076(C), Whilton****MESSAGE:**


IF PROBLEMS OCCUR WITH THIS TRANSMISSION PLEASE CONTACT Sherrle Sushko AT EXT. 2437

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## CERTIFICATE OF FACSIMILE


I hereby certify that this correspondence is being forwarded to the Examiner via facsimile at (571) 273-1311, addressed to:

"Commissioner for Patents  
Alexandria, VA 22313-1450"

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
Alexandria, VA 22313-1450

on June 21, 2005

  
Alan A. Bornstein  
Reg. No. 40,919  
Attorney for Applicant(s)  
06/21/05  
Date of Signature

Customer No.: 000201  
Applicant: WHILTON  
Attorney docket no.: C4076(C)  
Serial No. 10/005,240  
Filed: December 5, 2001  
For: FABRIC TREATMENT COMPOSITIONS

Group: 1751  
Examiner: Charles I. Boyer  
Englewood Cliffs, New Jersey 07632  
June 21, 2005

Mail Stop: Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus	20	-0-	\$ 50.00	\$ -0-
Independent Claims		Minus	3	-0-	\$ 200.00	\$ -0-
Multiple Claims					\$ 360.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ -0-	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

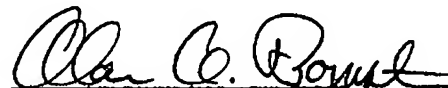
☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

AAB/ss  
(201) 894-2180

  
Alan A. Bornstein  
Registration No. 40,919  
Attorney for Applicant(s)


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**CERTIFICATE OF FACSIMILE**

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Alan A. Bornstein  
Reg. No. 40,919  
Attorney for Applicant(s)  
06/21/05  
Date of Signature

**PATENTS**

UNUS #01-0277-UNI  
CASE #C4076(C)

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No.: 000201  
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Englewood Cliffs, New Jersey 07632  
June 21, 2005

**AMENDMENT**

Mail Stop: Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

In response to the office action mailed on March 31, 2005, please enter the following amendment and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.